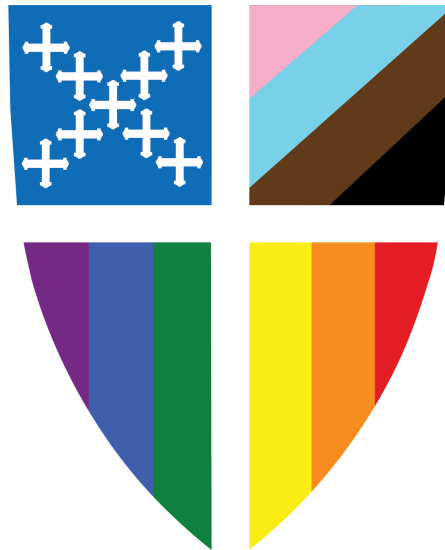


# THIRD SUNDAY AFTER PENTECOST

## Holy Eucharist: Rite II

June 29, 2025  
8:00am and  
10:30am and Livestreamed on Facebook



*We invite you to join as an active participant in the worship of God. The worship service can be found in the red Book of Common Prayer (found in the pew racks) beginning on page 355. The scripture readings and the Prayers of the People are printed in the worship bulletin. Scripture texts are taken from the Revised Common Lectionary.*

*We use the red Book of Common Prayer, the blue 1982 Hymnal and Lift Every Voice and Sing Hymnal, all located in the pew racks.*

*In the time before our worship begins, please be mindful of those who need this time for quiet prayer and meditation.*

*Please silence all cell phones and other digital devices and we ask that you refrain from "texting" during the service.*

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.*

***The mission of Christ Church Episcopal is to live, love,  
and serve boldly together in the name of Jesus Christ.***

# Holy Eucharist: Rite II

## THE WORD OF GOD

### Prelude

*What wondrous love is this?*

arr. Melody Bober

### Processional Hymn

*All the colors of the rainbow*

Carl P. Daw; Cyril V. Taylor

1. All the co - lours of the rain - bow live un - seen in dai - ly light,  
2. All the bo - dy's parts are wan - ted, nor can one de - spise the rest:  
3. Ev - ery lang - uage gains more mu - sic when the words for peace ap - pear:  
4. Teach us, God, our need of oth - ers; through them help us ful - ly live.

but their splen - dors find ex - pres - sion when re - leased to hu - man sight;  
head and hand must work to - get - ther, as must eye and ear and chest;  
Pax, Sa - laam, Ei - ri - ni, Hei - wa, Pa - ce, San - ti, Frie - den, Mir.  
Wean us from our sel - fish hab - its; let us list - en, learn, for - give.

so the church re - veals most beau - ty where di - ver - si - ty is real:  
so the church needs all its mem - bers for a range of min - i - stries:  
Though our tongues make sounds that va - ry all be - speak a com - mon home:  
May we see your longed - for im - age in each hu - man heart and face,

breadth of race and class and gen - der, room for doubt and space to heal.  
var - ied gifts with one great mis - sion, "Do this for the least of these."  
long - ing for the end of con - flict and a new life in God's Sha - lom.  
and be - hold how those a - round us can be chan - nels of your grace.

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Hope Publishing Company

### Opening Acclamation

*Presider*

Blessed be the one, holy, and living God.

*People*

*Glory to God for ever and ever.*

### Purity Prayer

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**Collect of the Day**

*Presider:* God be with you.  
*People:* And also with you.  
*Presider:* Let us pray.

Eternal One, Source of all life, and Giver of all that is good, you put on the fullness of our humanity for the sake of healing your beloved but broken creation; open our minds, liberate our hearts, and strengthen our souls that we might not live in fear, but walk in your way of perfect, healing, self-giving love; through Jesus Christ, our Savior, who lives and reigns with you, Merciful Father, in the power of the Holy Spirit, one God, now and forever. *Amen.*

**First Reading**

2 Kings 2:1-2, 6-14

*A Reading from the Second Book of Kings.*

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

**Psalm 77:1-2, 11-20** *Voce mea ad Dominum*

BCP p. ???

Unison  $\text{♩} = 66$  Refrain Cm Gm/B $\flat$  A $\flat$ M7 B $\flat$  Cm Fine

Cre-a-tor God, we cry to you. Hear our prayer, hear our prayer.

- 1 I will cry aloud to God; \*  
I will cry aloud, and he will hear me.
- 2 In the day of my trouble I sought the Lord; \*  
my hands were stretched out by night and did not tire;  
I refused to be comforted.

11 I will remember the works of the Lord, \*  
and call to mind your wonders of old time.

12 I will meditate on all your acts \*  
and ponder your mighty deeds.

*Refrain*

13 Your way, O God, is holy; \*  
who is so great a god as our God?

14 You are the God who works wonders \*  
and have declared your power among the peoples.

15 By your strength you have redeemed your people, \*  
the children of Jacob and Joseph.

16 The waters saw you, O God;  
the waters saw you and trembled; \*  
the very depths were shaken.

*Refrain*

17 The clouds poured out water;  
the skies thundered; \*  
your arrows flashed to and fro;

18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
the earth trembled and shook.

19 Your way was in the sea,  
and your paths in the great waters, \*  
yet your footsteps were not seen.

20 You led your people like a flock \*  
by the hand of Moses and Aaron.

*Refrain*

## **Second Reading**

Galatians 5:1, 13-25

*A Reading from the Book of Galatians.*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader*

Hear what the Spirit is saying to God's people.

*People*

*Thanks be to God.*

Unison F Dm B $\flat$  B $\flat$ /C

1 Je - sus, you have tru - ly called us. Still, to - day, we hear your  
 2 Je - sus, save us from poor choic - es. Ha - tred, run - ning like a  
 3 Je - sus, save us from our weak - ness, from de - ceit and from de -

F F F/E Dm Dm/C B $\flat$  B $\flat$ /C

voice. Lead us on - ward, lead us up - ward, till all peo - ple can re -  
 thread through the fab - ric of our his - t'ry, mars our faith and leaves us  
 spair. Move us on to new cre - a - tion in a world that's free and

F Refrain Am Am/C Dm Dm/C B $\flat$

joice.  
 dead.  
 fair.

Meet us in our time of tri - al, fill us with your Spir - it's

B $\flat$ /C C Dm Am/C B $\flat$  F/A Gm7 B $\flat$ /C F

power. As we stand be - fore op - pres - sion, give us cour - age for this hour.

WORDS: Daniel Charles Damon

BEACH SPRING

MUSIC: Attr. B. F. White, *The Sacred Harp*, 1844; arr. Daniel Charles Damon

8.7.8.7.Ref.

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*All remain standing.***Holy Gospel**

Luke 9:51-62

Deacon

The Holy Gospel of our Savior Jesus Christ according to Luke.

People

*Glory to you, Lord Christ.*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you

go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Deacon                    The Gospel of the Lord.  
People                    Praise to you, Lord Christ.

## Sermon

The Rev. Edgar Otero

*All stand*

## Nicene Creed

BCP p. 358

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made human.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.*

*We believe in one holy, universal, and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## Prayers of the People

*From the Task Force on LGBTQ+ Inclusion*

**Presider:** In the stillness of this moment and the strength of our gathering, let us offer our prayers for the Church, the world, and one another to the Holy One whose love knows no bounds.

**Leader:** We give thanks for the witness of your Church, O Christ. For all who respect your life-giving and liberating love. We ask for blessings of grace and perseverance to your church, especially for Sean and Rob, our bishops, and Edgar and Dan, our clergy, that Christ's mission might continue. For communities that honor queer and transgender lives, and for voices that proclaim your gospel of love and transformation. Strengthen your Church with power through your Spirit, especially where it has caused harm or withheld blessing. Teach us to walk in love, as Christ loved us, and to be faithful stewards of your reconciling grace. God, in your mercy,

**People:** *Hear our prayer.*

**Leader:** We pray for all who serve in public trust and give thanks for leaders who pursue justice with courage and humility. For lawmakers, advocates, and peacemakers who defend dignity and protect the vulnerable. Let your wisdom guide all in authority; may their hearts be turned to equity, compassion, and peace. We grieve the harm caused by unjust laws and unmitigated violence and cruelty, and we ask your Spirit to move mightily wherever your people cry out for freedom. God, in your mercy,

**People:** *Hear our prayer.*

**Leader:** We rejoice in the beauty of creation and in the fierce care of those who tend it. For organizers, artists, healers, and neighbors who build beloved community from the ground up. Bless the land beneath our feet, the rivers and forests, the creatures with whom we share this earth. We pray for those who live without shelter or safety, for the displaced and the dispossessed, for those harmed by the climate crisis and systems of greed. Let justice roll down like waters, and righteousness like an ever-flowing stream. God, in your mercy,

**People:** *Hear our prayer.*

**Leader:** We remember those who suffer and those in any kind of trouble. For all who carry hidden wounds, who live with chronic pain, illness, addiction, or despair, especially we ask on behalf of those who have sought our prayer: especially Jack, Heather, John, Bob, Jenny, Debanhi, Scott, Judy & Richard, Toni, Graham, Wes, Ron, Stephanie, and Val. For LGBTQ+ youth and elders, especially those cut off from family or care. Let your Spirit bring healing, courage, and companionship. God, in your mercy,

**People:** *Hear our prayer.*

*The people may add their own thanksgivings and petitions.*

**Leader:** We ask blessings of peace and redemption on those who have died, especially William Carleton Dunn, father of Kevin & Sheli Dunn; Alan Nichols, friend of Leslie Wengenroth; Douglas Kearns, nephew of Rita Boughrum; Rudean Champion, aunt of Maria Chapman & Sam Lyles; Joyce Daniel, long-time friend of Gayle Morris; and LaVergne Eason, sister-in-law of John Haeger; and we ask that we might join with them again in your coming kingdom. God in your mercy,

**People:** *Hear our prayer.*

**Leader:** We ask blessings for those who minister to others, especially the Neighborhood Cooperative Ministries, Rainbow Village, our Thrift Shop volunteers, our Stephen Ministers and those for whom they care, our Path to Shine volunteers, and for our Vestry. God in your mercy,

**People:** *Hear our prayer.*

**Leader:** We ask blessings for members of our parish that we pray for this day: Irma Mendoza; Reina Merino; Michael Mitchell; Juan Joel Montenegro; God in your mercy,

**People:** *Hear our prayer.*

*Leader:* For the gift of the altar flowers, given by Afiong Ekong in loving memory of her mother, Ruth Norman Ekong, on the occasion of her birthday on June 26th, and in loving memory of her uncle, Roy Norman, on the anniversary of his death on June 16th. God in your mercy.

*People:* *Hear our prayer.*

*Presider:* Holy One, receive the prayers we offer and those known only to you. Knit us together in your chosen family, bind us together in the love that bears all things, and raise us up in the resurrection of Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

## **Confession of Sin**

*The Deacon or Presider says*

Let us confess our sins to God.

*Silence may be kept.*

*Presider and People*

*God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.*

## **Absolution**

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*All stand.*

## **Peace**

*Celebrant* The peace of Christ be always with you.

*People* *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Welcome and Announcements**

### **Mission of Mercy Recipient**

The Mission of Mercy recipient for June is Rainbow Village.

### **Blessing of Birthdays and Anniversaries**

E-Giving QR Code—>





# THE HOLY COMMUNION

*As we prepare for Holy Communion let us listen attentively with an open heart to the music of the anthem.*

*We have gluten free communion wafers available for anyone who requests them.  
Please ask the priest for them when you are at the altar rail.*

## Offertory Anthem

*For those who suffered  
To LGBTQ Victims of Violence*

Benjamin Smith

♩ = 90

1. For those who suf - fered lives of sil - ent shame,  
2. For those who found no peace in wor - ship pews,  
3. For those who tossed on dark and rest - less nights,  
4. For those who bear un - want - ed scars on skin,

for those whose plea - sure held their deep - est pain:  
for those who suf - fered word and pow'r ab - used:  
for those who slum - bered un - der al - ley lights:  
for those who know no name for love but sin:

Dry off their cheeks, wipe up their tears. Grant them, Lord, e -  
Make them your saints and draw them near. Grant them, Lord, e -  
Lay them to rest, their bat - tles fought. Grant them, Lord, e -  
Lord, bless these wounds, O ho - ly scars! Grant them, Lord, e -

ter - nal joy. O grant them, Lord, e - ter - nal joy.  
ter - nal peace. O grant them, Lord, e - ter - nal peace.  
ter - nal sleep. O grant them, Lord, e - ter - nal sleep.  
ter - nal life. O grant them, Lord, e - ter - nal life.

Text and tune: Benjamin Smith  
MEMORIA

*Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.*

God of man - y fa - ces, we of - fer our praise,  
 God of man - y gen - ders, our world re - flects you,  
 God of man - y names, we in - vite you to show  
 God of man - y bod - ies, a - bide with - in ours,

sing - ing your glo - ry through all of our days.  
 sun - rise and sun - set u - ni - ting our hues,  
 us the new names that re - flect our true souls.  
 shift - ing more each day through time and through scars.

Hear ev - er grow - ing voi - ces, once fra - gile, now strong,  
 wo - ven in - to a ci - ty with jewels of all shades,  
 Breathe with your ho - ly spir - it to give us the Word  
 Come sanc - ti - fy our bod - ies, all fash - ioned by you,

car - ry - ing mel - o - dies in ex - pan - sive new songs.  
 hou - ses of ru - by and walls rowed with jade.  
 that will in - dwell dry bones, grant - ing new life once heard.  
 ho - li - er ev - ery - day, still be - com - ing more true.

Text ©2019 Amy Cerniglia  
 Harmonization ©1989 Hope Publishing Co. Used with permission.

*The people remain standing.*

## Great Thanksgiving

### Eucharistic Prayer 1

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Lift up your hearts.  
*People* We lift them to the Lord.  
*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*Presider*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy; you have called us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

*Presider and People*

**Sanctus** (8:00am)

BCP p. 362

**Sanctus**

Hymnal #S-125

*The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me. Therefore we proclaim the mystery of faith:

*Presider and People:*

Christ has died.

Christ is risen.

Christ will come again.

*Presider:*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may this be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit, and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Presider and People*

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

## The Breaking of the Bread

*Presider:* We break this bread to share in the Body of Christ.  
*People:* We who are many are one body, for we all share in the one bread.

*The Presider says the following invitation*

The Gifts of God for the People of God.

## Communion Hymn

*O taste and see*

### Refrain

Taste and see, taste and see the good - ness of the  
Lord. O taste and see, taste and see the  
good - ness of the Lord, of the Lord.

### Verses

1. I will bless the Lord at all times.  
2. Glo - ri - fy the Lord with me.  
3. Wor - ship the Lord, all you peo - ple.

Praise shall al - ways be on my lips;  
To - geth - er let us all praise God's name.  
You'll want for noth - ing if you ask.

my soul shall glo - ry in the Lord  
I called the Lord who an - swered me;  
Taste and see that the Lord is good;

for God has been so good to me.  
from all my troub - les I was set free.  
in God we need put all our trust.

D.C.

Text: Psalm 34; James E. Moore, Jr., b.1951  
Tune: James E. Moore, Jr., b.1951  
© 1983, GIA Publications, Inc.

## Communion Anthem

*Oh how He loves you and me*

## Postcommunion Prayer

*Eternal Giver of love and life: you have nourished us with the bread of life and the cup of salvation; you have united us with Christ and with one another; and you have made us one with all your people in heaven and earth. Now send us into the world with the power of your Spirit, to preach your redeeming love, to do your justice, and to act with courage, in the risen life of Christ our Savior. Amen.*

## Blessing

*The priest blesses the people*

God's Blessing be with you,  
Christ's peace be with you,  
the Spirit's outpouring be with you,  
now and always. *Amen.*

*(source: Celtic)*

## Postcommunion Hymn

*Abbott's Leigh*  
God is Love, let heaven adore Him

Hymnal #379

## Dismissal

## Postlude

*Love lifted me*

arr. Melody Bober

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**Consider the underlying principles and relationships with regard to tithing  
rather than the literal formals.**

Stewardship Quote

+ + + + +

### Prayers for Members of Our Parish

Jack Brocksmith, Heather Emery, John Emery, Mary Ann Fair, Bob Haer, Jenny Ham,  
Debanhi Hernandez, Scott McCue, Judy & Richard Moore, Toni Mocharski,  
Graham Perrins, Wes Quesenberry, Ron Rice, Stephanie Usher, and Val Wilson.

### Prayers for the Repose of the Soul

William Carleton Dunn, father of Kevin & Sheli Dunn;  
Alan Nichols, friend of Leslie Wengenroth;  
Douglas Kearns, nephew of Rita Boughrum;  
Rudean Champion, aunt of Maria Chapman & Sam Lyles;  
Joyce Daniel, long-time friend of Gayle Morris;  
LaVergne Eason, sister-in-law of John Haeger.

### Prayers for Members of our Military

Jeff Jennings, Daniel O'Keefe, and Andrew Pridgen.

### **Prayers for Friends and Family**

Connie Bentley, Margo Biringer, Brad Burns, John Buchek, Gary Cobb, Sophia Crawford, Ralph Donnangelo, Will Drummond, Nick Forleades, Richard Freeman, Harold Ham, Bobby Harding, Lynn Catherine Jester, Mozelle Johnson, Val McCall, Kaye McRoberts, Lisa Matthews, John Mocharski, Riley Moore, Tommy & Cindy Morris, Julie Murray, Anita Oliver, Patty Peña, Bonnie Pitman, Ann Pruitt, Frances Rich, Robert Rudolph, Gary & Cindy Russell, Jerry Stedman, Andrew Thompson, Rosemary Tuel, Bill Wall, and Noah Withrow.

*Please call 770/447-1166 or e-mail the church office at [office@ccnorcross.org](mailto:office@ccnorcross.org) to add or remove names from the prayer list.*

+ + + + +

### **TIME-SENSITIVE ANNOUNCEMENTS**

Please read The Christ Church Chronicle (CCC) at [www.ccnorcross.org](http://www.ccnorcross.org) for detailed announcements.

### **WELCOME TO CHRIST CHURCH EPISCOPAL!**



To make your visit smoother, please scan the QR code with your smartphone. This will take you to our electronic visitors book, where you can quickly and easily enter your details. Your information helps us keep in touch with all new family members. Welcome home!

### **GUEST SPEAKER BETWEEN SERVICES ON JUNE 29, 2025**

Following our Pride Eucharist and lunch on Sunday, June 29, 2025, at 12:30pm, we will have a guest speaker in Webster Hall. State Representative Ruma Romman will speak for 30 minutes on current and proposed legislation in the Georgia General Assembly to protect LGBTQ+ rights. Stay tuned for more details!

### **SUNDAY MORNING BOOK STUDY THROUGH AUGUST 31, 2025**

Join us at 9:15am in Room 107 of the Education Wing and via Zoom to enjoy the book study of *Holy Envy* by The Rev. Barbara Brown Taylor, who shares her spiritual insights from teaching world religions in rural Georgia. For more information, please contact Kathy Smith at [ksmithd106@gmail.com](mailto:ksmithd106@gmail.com) or read the Chronicle for more information.

### **VBS at NCM THROUGH JULY 23, 2025**

With the exception of July 2, 2025, the Neighborhood Cooperative Ministries will host the 2025 Vacation Bible School located at their facility at 500 Pinnacle Court, Norcross. Dates and times: June 4th through July 23 between 10am and 12 noon, for ages 4 thru 12. Snacks, games, and Bible stories provided, no registration needed, and no fee to participate.

### **CONFIRMATION, RECEPTION, & REAFFIRMATION ON OCTOBER 19, 2025, IN CONJUNCTION WITH THE 25TH ANNIVERSARY OF OUR HISPANIC CONGREGATION**

Registration now open (see applications on the table in the Narthex), with the first class beginning at 11:45am on August 3, 2025, and continuing through October 12, 2025.

Bp. Rob Wright will be with us on Sunday, October 19, 2025, at the combined bilingual service for these events.

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### **Liturgical Participants for 8:00am and 10:30am services on Sunday, June 29, 2025**

Celebrant ..... The Rev. Edgar Otero  
Deacon ..... The Rev. Daniel J. Burrows  
Acolytes ..... McKenzie Wortman, Kassie Diehl  
Altar Guild ..... Connie Leff, Amy Ross  
AV Team ..... Eliam Otero, Dwalu Tay  
Eucharistic Ministers: ..... Kathy Smith; Cathy Canfield  
Greeters ..... Robert Richardson; Amy Ross, Annette Stewart  
Lectors ..... Steve Smith; Ashley Boggs  
Ushers ..... Robert Richardson; Scott Gottuso  
Vestry of the Day ..... Scott Bruce; Sue Lawton (10:30am & 1pm)

### **Liturgical Participants for 8:00am and 10:30am services on Sunday, July 6, 2025**

Celebrant ..... The Rev. Edgar Otero  
Deacon ..... The Rev. Daniel J. Burrows  
Acolytes ..... Afiong Ekong, Jodi Arminio, McKenzie Wortman  
Altar Guild ..... Jodi Arminio, Lori Landis  
AV Team ..... Brook Sizemore, Dwalu Tay  
Eucharistic Ministers: ..... Ange Justice; Cathy Canfield  
Greeters ..... TBD; Carla Johnson  
Lectors ..... Ange Justice; McKenzie Wortman  
Ushers ..... TBD; Karyn Angstadt, Scott Gottuso  
Vestry of the Day ..... Ange Justice; Matt Tuel; Diane Cunningham

### **Liturgical Participants for 8:00am and 10:30am services on Sunday, July 13, 2025**

Celebrant ..... The Rev. Edgar Otero  
Deacon ..... The Rev. Daniel J. Burrows  
Acolytes ..... McKenzie Wortman, Jodi Arminio, Kristie Bernard  
Altar Guild ..... Rita Boughrum, Joyce Proctor  
AV Team ..... Brook Sizemore, Dwalu Tay  
Eucharistic Ministers: ..... Channing Haskell; Angela Becker  
Greeters ..... Robert Richardson; Gayle Morris  
Lectors ..... Channing Haskell; Diane Lynch  
Ushers ..... Robert Richardson; Scott Gottuso, Gayle Morris  
Vestry of the Day ..... Kathy Smith; Diane Lynch; Matt Tuel

### **Staff**

Rosa Hernandez—Thrift Shop Manager ..... thriftshop@ccnorcross.org  
Beth Holland—Parish Administrator ..... office@ccnorcross.org  
Gregory Thompson—Music Minister ..... music@ccnorcross.org  
Pat Corkum—Registrar ..... pcorkum68@yahoo.com  
Joel Christian—Handbell Director ..... isometropia@gmail.com  
Audio/Video Stream Team ..... Glen Gordon, Technical Director & Administrator; Eliam Otero,  
..... Brook Sizemore, Dwalu Tay

## Vestry

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Kristie Bernard; Communications & Growth..... thecure00@hotmail.com  
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Kathy Smith; Formation & Parish Life ..... ksmithd106@gmail.com  
Matt Tuel; Buildings & Grounds ..... matthew.tuel@gmail.com  
Channing Haskell; Treasurer ..... treasurer@ccnorcross.org  
Sue Friedrichs; Clerk of the Vestry ..... suef726@yahoo.com

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### **Christ Church Clergy**

The Rev. Edgar Otero, Rector

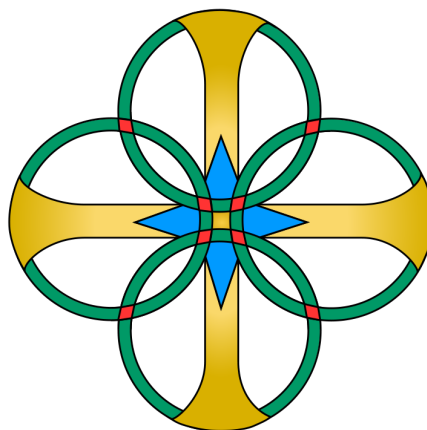
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The Rev. Daniel J. Burrows, Deacon

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The Episcopal Church of Norcross