
FIFTH SUNDAY OF EASTER DAY

Holy Eucharist: Rite II

April 28, 2024

8:00am and

10:30am and Livestreamed on Facebook



We invite you to join as an active participant in the worship of God. For ease of use, this bulletin contains most portions of the liturgy. Scripture texts are taken from the Revised Common Lectionary. We use the red Book of Common Prayer, the blue 1982 Hymnal, and the Lift Every Voice & Sing II hymnal, all located in the pew racks.

In the time before our worship begins, please be mindful of those who need this time for quiet prayer and meditation.

Please silence all cell phones and other digital devices and we ask that you refrain from "texting" during the service.

Newcomers and visitors, we welcome you warmly. May you find here, by the grace of God, that which feeds your soul.

The mission of Christ Church Episcopal is to live, love, and serve boldly together in the name of Jesus Christ.

HOLY EUCHARIST: RITE II

THE WORD OF GOD

Prelude

Christ is Arisen

J.S. Bach

Processional Hymn

Engleberg

Hymnal #296

We know that Christ is raised and dies no more

Opening Acclamation

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant and People say together

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria

Hymnal #S-280

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

First Reading

Acts 8:26-40

A Reading from the Book of the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw

him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 22:24-30

BCP p. 612

Edward John Hopkins



- 22 Praise the LORD, ¹you that ¹fear him; *
stand in awe of him, O offspring of Israel;
all you of ¹Jacob's ¹line, give ¹glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he ¹hide his ¹face from them; *
but when they ¹cry to ¹him he ¹hears them.
- 24 My praise is of him in the ¹great as ¹sembly; *
I will perform my vows in the ¹presence of ¹those who ¹worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the ¹LORD shall ¹praise him: *
“May your ¹heart ¹live for ¹ever!”
- 26 All the ends of the earth shall remember and ¹turn to the ¹LORD, *
and all the families of the ¹nations shall ¹bow be ¹fore him.
- 27 For kingship be ¹longs to the ¹LORD; *
he ¹rüles ¹over the ¹nations.
- 28 To him alone all who sleep in the earth bow ¹down in ¹worship; *
all who go down to the ¹düst ¹fall be ¹fore him.
- 29 My soul shall live for him;
my des ¹cendants shall ¹serve him; *
they shall be ¹known as the ¹LORD's for ¹ever.
- †30 They shall come and make known to a ¹people yet un ¹born *
the saving ¹deeds that ¹he has ¹done.

Second Reading

A Reading from the First Letter of John.

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen

God; if we love one another, God lives in us, and his love is perfected in us. By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.
People *Thanks be to God.*

Sequence Hymn

McKee
In Christ there is no East or West

LEVAS II #62

All remain standing

Holy Gospel

John 15:1-8

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sermon

The Rev. Edgar Otero

All stand

Nicene Creed

BCP p. 358

*We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People

Celebrant

Let us join through prayer with everything that lives. Let us acknowledge to God the one life we share, saying: O God, who makes us one, hear our prayer.

The Leader and People pray responsively.

O God, your Holy Spirit is alive in all the earth. Your Spirit that moved and shaped land and sea, trees and beasts still moves and shapes us into creation. Through Christ we know your one Holy Spirit, for you are God of all. That all the world may know your Spirit, we pray: O God, who makes us one,
Hear our prayer.

Open your world before our eyes, so that we see far and near. Show us newly what lives around us, over and behind and within. Give us the mind of Christ. O God, who makes us one,
Hear our prayer.

Bring us to one another, that we may hear and understand each other. Bring trust and sympathy between the peoples of the world. Make all nations one household with many rooms. O God, who makes us one,
Hear our prayer.

Heal us who are sick, especially Barbara, Brooks, Jack, Marcia, Heather, John, Jenny, Ellen, Debanhi, Barbara, Richard, Nancy, Judy, Janet, Graham, Bob, Robert, Karen, and Val. Cheer us who are guilty. Love us who are alone. Join us who are distant. Call all the world to yourself. O God, who makes us one,
Hear our prayer.

Enliven the church with the Spirit of Christ. Through us give your loving Spirit to a world in need of comfort. Make our many gifts one offering for the world. O God, who makes us one,
Hear our prayer.

For those in authority, let us heed God's call for justice in the church, in our community, and in the nation, especially Rob, our bishop, Edgar, our rector, Joseph, our president, Brian, our governor, Nicole, our county chair, and Craig, mayor of the City of Norcross, and all elected officials for the common good. O God, who makes us one,
Hear our prayer.

For those who minister to others, especially the parish of St. Joseph of Arimathea in Haiti, and their rector, Père Markendy, the Neighborhood Co-Op, Rainbow Village, our Thrift Shop volunteers, our Stephen Ministers and those for whom they care, and for our Vestry. O God, who makes us one,
Hear our prayer.

For members of our parish that we pray for this day:
Doug & Laura Nurse;
René & Taylor O'Connor;
Bob & Dianne Olson; and
Ed, Janet, & Julia Orr;
and for those who serve in the Armed Forces: Jeff, Daniel, and Andrew.
O God, who makes us one,
Hear our prayer.

For the altar flowers, given to the glory of God in thanksgiving for our many blessings. O God, who makes us one,
Hear our prayer.

Celebrant

O God, keep our minds inside your love, for we are many parts and need to be one. We beg for this unity which only your Spirit can give, through Christ our Lord. *Amen.*

All stand.

Peace

Celebrant

Alleluia! Christ is risen! The peace of the Lord be always with you.

People

And also with you. Alleluia!

Then the Ministers and the People may greet one another in the name of the Lord.

Welcome and Announcements

Mission of Mercy Recipient

The Mission of Mercy recipient for April is the Neighborhood Cooperative Ministries.

Blessing of Birthdays and Anniversaries

THE HOLY COMMUNION

As we prepare for Holy Communion let us listen attentively with an open heart to the music of the anthem.

*We have gluten free communion wafers available for anyone who requests them.
Please ask the priest for them when you are at the altar rail.*

Offertory Anthem

The Gift of Love

arr. Hal H. Hopson

Though I may speak with bravest fire,
And have the gift to all inspire,
And have not love;
My words are vain, as sounding brass,
And hopeless gain.

Though I may give all I possess,
And striving so my love profess,
But not be given by love within,
The profit soon turns strangely thin.

Come, spirit come, our hearts control,
Our spirits long to be made whole.
Let inward love guide every deed,
By this we worship, we are freed. Amen.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Presentation Hymn

Abbot's Leigh
God is Love, let heaven adore him

Hymnal #379

The people remain standing.

Great Thanksgiving

Eucharistic Prayer C

BCP p. 369

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

LEVAS II #255

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers and Mothers, God of Abraham and Sarah, Isaac and Rebecca, Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

Hymnal #S-154

Invitation

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Hymn

Land of Rest
I come with joy to meet my Lord

Hymnal #304

After Communion, the Celebrant says

Let us pray.

Postcommunion Prayer

BCP p. 366

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

The priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Postcommunion Hymn

Middlebury
Come away to the skies

Hymnal #213

Dismissal

Celebrant Go in Peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude

Festival Voluntary

Flor Peeters

+ + + + +

Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change.

James 1:17 Stewardship Quote



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Prayers for Members of Our Parish

Barbara Brack, Brooks Breedlove, Jack Brocksmith, Marcia Curtis, Heather Emery, John Emery, Jenny Ham, Ellen Hays, Debanhi Hernandez, Barbara McCue, Richard McNally, Nancy Maxwell, Judy Moore, Janet Orr, Graham Perrins, Bob Rea, Robert Richardson, and Val Wilson.

Prayers for Members of our Military

Jeff Jennings, Daniel O'Keefe, and Andrew Pridgen.

Prayers for Friends and Family

Matthew Beagley, Margo Biringer, Elaine Black, Catherine Brack, Irene Brown, Staci Fair Burnett & family, Brad Burns, Sophia Crawford, Joyce Stone Daniel, Ralph Donnangelo, Will Drummond, The Rev. Ceci Duke, Jacob Fair, R.J. Fair, Paul Hailey, Dashiell Hatem, Robin Hippel, Kelli Fair Holloway, Martha Gilbert Holmes, Sue Ellen Lampros, Val McCall, Martin McRoberts, Lisa Matthews, Julie Murray, Anita Oliver, Woody Pickren, Bonnie Pitman, Kristi Powers, Frances Rich, Gary & Cindy Russell, Tom Shaw, Andrew Thompson, Pete Van Zant, and Noah Withrow.

Please call 770/447-1166 or e-mail the church office at office@ccnorcross.org to add or remove names from the prayer list.

TIME SENSITIVE ANNOUNCEMENTS

Please read This Week At Christ Church in detail for all announcements.

PHISHING/SPAM/JUNK EMAILS & YOUR SECURITY

A reminder that clergy and staff will never ask you for gift cards or monetary gifts or make urgent and/or secretive requests via email. All emails from our staff come from _____@ccnorcross.org domain names. Note that the sender might appear to have one of our clergy or staff names, but if you look at the sender's email address, you will often see something that does not belong to our staff or clergy, such as the following addresses: rectorccnorcross@gmail.com; pastoredgar@gmail.com; ccare4006@gmail.com; churchoffice2435@gmail.com; cpastor2902@gmail.com, etc. Again, all emails from our clergy and staff come from this domain address: _____@ccnorcross.org. Please read This Week At Christ Church for more information or contact the church office, 770/447-1166.

CHURCH SAFETY PRECAUTIONS AND UNWANTED VISITORS

In order to protect all of our staff, parishioners, scouts, and other visitors who regularly meet on our campus, we want to bring your attention to several incidents that have occurred at the church, the Ed. Wing, and the Activity Center within the last 2 weeks. Because the details are long, we encourage to **read, in detail, the information in This Week At Christ Church.** All of the information you will read and hear is to request from any group meeting at the church, the Ed. Wing, or the Activity Center, to lock the outside doors when the majority of your members have arrived, then unlock the doors as needed for the late comers.

It is our responsibility to not only provide pastoral assistance to those in need, but to protect our staff, parishioners, scouts, and all other authorized visitors who are on our campus. If you and your group ever have an issue like this, please call the Norcross Police and have them come over and handle the situation. Thank you for caring about the less fortunate, but please heed our warning and request to be safe and keep all doors locked.

DIOCESAN CONFIRMATIONS, REAFFIRMATION, AND RECEPTION INTO FULL COMMUNION INTO THE EPISCOPAL CHURCH

On June 2, 2024, we have our Confirmations, Reaffirmation, and Reception into full communion into the Episcopal Church celebration at The Cathedral at 4:00pm. If you need to be confirmed or want to reaffirm your faith, or you were confirmed in another faith community and want to be received into the Episcopal Church, please send an e-mail to office@ccnorcross.org and we will start a preparation class at 9:15am with Fr. Edgar on May 5, 2024, in room 100 of the Ed. Wing. The last class will be held on May 28, 2024.

CHRIST CHURCH CAMPOREE 2024

Calling all parishioners who love to camp, or who want to try it out! You are invited to join us for the first ever Christ Church Camporee on Saturday, May 4, 2024, behind the church! Come set up camp (in a camper or tent) in the afternoon, and then enjoy fun & games, music, food, and fellowship. We'll share dinner, snacks, and breakfast outdoors on this overnight adventure, etc. The church restrooms will be available overnight. In the morning, Fr. Edgar will celebrate a Holy Eucharist outdoors before we pack up and head home. For more information, please see the article in This Week At Christ Church, or contact Glen Gordon glengordon@live.com or Diane Lynch lynchinterpreting@gmail.com

SHAKESPEAR IN-OUR-BACKYARD

Get out your calendar and add Shakespeare-in-our- backyard for the weekend of May 18 & 19. We are partnering with a nonprofit theater company in the community for these events. Tell your friends and neighbors, Please. Stay tuned to find out how you can be involved in the success of this venture. For more information, see This Week At Christ Church and/or contact Betsy Pickren.

CALLING ALL 2024 GRADUATES!

We would like to honor all of our 2024 graduates, either from high school, college, or higher education, on Sunday, May 26, 2024, during the 10:30am and 1:00pm worship services. Please send an email to office@ccnorcross.org before 4pm on Tuesday, May 21, 2024, providing us with the following information: Graduate's name; from which school they are graduating; future plans after graduation, such as college/university they may be attending and pursuing what degree; if graduating from college/university, what degree was obtained, and your future plans.

ALTAR FLOWER DEDICATIONS

If you would like to make an altar flower dedication, either go to this link on the website **Online Altar Flower Donation Forms** or send an email to Beth Holland at office@ccnorcross.org before 12 noon on any Tuesday afternoon for the Sunday you wish to make a dedication. Please be sure to include your name, contact information, and the dedication. Due to the increase in the price of flowers over the last year (just like everything else in life), we are requesting a minimum donation of \$75; however, if you unable to make that commitment, any amount will suffice. Remember that more than one family can make dedications for any Sunday. The Flower Guild is grateful for your help in adorning the altar each Sunday with beautiful flowers. Thank you.

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Liturgical Participants for 8:00am and 10:30am services on April 28, 2024

Presider.....The Rev. Edgar Otero
Acolytes Brian Maruscsak, McKenzie Wortman
Altar Guild Carla Johnson, Karyn Angstadt
AV Team Eliam Otero, Dwalu Tay
Eucharistic Ministers Jenny Ham; Brian Maruscsak, Angela Becker
Greeters Charles Dowdell; Stephanie Usher
Guest Organist..... Tracey Rice
Lectors Roni Tewksbury; Myrna Campbell-Kelly
Ushers Charles Dowdell; Stephanie Usher
Vestry of the Day Charles Dowdell; Janet Orr; Yamileth Silva

Liturgical Participants for 8:00am and 10:30am services on May 5, 2024

Presider.....The Rev. Edgar Otero
Acolytes TBD
Altar Guild Jodi Arminio, Lori Landis
AV Team Brook Sizemore, Dwalu Tay
Eucharistic Ministers Kathy Smith; Brian Maruscsak, Lori Landis
Greeters Elliott Brack; Karyn Angstadt, Carla Johnson
Guest Organist..... Tracey Rice
Lectors TBD; TBD
Ushers Robert Richardson; Karyn Angstadt, Carla Johnson
Vestry of the Day Robert Richardson; Kristie Bernard (10:30 & 1pm)

Liturgical Participants for 8:00am and 10:30am services on May 12, 2024

Presider.....The Rev. Edgar Otero
Acolytes TBD
Altar Guild Ange Justice, Connie Leff
AV Team Brook Sizemore, Dwalu Tay
Eucharistic Ministers Jenny Ham; Angela Becker, Ann Post
Greeters Robert Richardson; TBD, TBD
Guest Organist.....Paul Kelley
Lectors TBD; TBD
Ushers..... Robert Richardson; TBD, TBD
Vestry of the Day.....Robert Richardson; Afiong Ekong (10:30 & 1pm)

Staff

Aracely Hernandez—Sextonoffice@ccnorcross.org
Rosa Hernandez—Thrift Shop Manager thriftshop@ccnorcross.org
Beth Holland—Parish Administratoroffice@ccnorcross.org
Pat Corkum—Registrar pcorkum68@yahoo.com
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Brook Sizemore, Dwalu Tay, Andrew Yen.

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Treasurer treasurer@ccnorcross.org
Sue Friedrichs; Clerk of the Vestry..... suef726@yahoo.com

CHRIST CHURCH EPISCOPAL

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Christ Church Clergy

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